

EXECUTIVE

Date: Wednesday 30th April, 2025
Time: 5.00 pm
Venue: Mandela Room

AGENDA

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|----|---|---------|
| 1. | Apologies for Absence | |
| 2. | Declarations of Interest | |
| 3. | Minutes - Executive - 5 March 2025 | 3 - 10 |
| 4. | Minutes - Executive Sub-Committee for Property - 2 April 2025 | 11 - 14 |

THE MAYOR

- | | | |
|----|---|---------|
| 5. | Middlesbrough Priorities Fund | 15 - 22 |
| 6. | Neighbourhoods Model | 23 - 34 |
| 7. | Social Value Charter- First Annual Update | 35 - 46 |
| 8. | Resetting the Council's Approach to Transformation and Delivery of the Council Plan | 47 - 54 |

EXECUTIVE MEMBER - ADULT SOCIAL CARE AND PUBLIC HEALTH

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| 9. | Director of Public Health Annual Report 2025 | 55 - 94 |
| 10. | Thrive at Five | 95 - 104 |

EXECUTIVE MEMBER - CHILDREN'S SERVICES

- | | | |
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| 11. | Residential and Supported Accommodation for Children in Our Care and Care Leavers Update | 105 - 116 |
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EXECUTIVE MEMBER - ENVIRONMENT AND SUSTAINABILITY

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| 12. | Final Report of the Environment Scrutiny Panel - Waste Management | 117 - 168 |
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EXECUTIVE MEMBER - FINANCE

13. Interim Funding Agreement Policy 169 - 192
14. Any other urgent items which in the opinion of the Chair, may be considered.

Charlotte Benjamin
Director of Legal and Governance Services

Town Hall
Middlesbrough
Tuesday 22 April 2025

MEMBERSHIP

MAyor C Cooke (Chair) and Councillors T Furness, P Gavigan, L Henman, J Ryles, P Storey, J Thompson and N Walker

Assistance in accessing information

Should you have any queries on accessing the Agenda and associated information please contact Scott Bonner / Chris Lunn, 01642 729708 / 01642 729742, scott_bonner@middlesbrough.gov.uk / chris_lunn@middlesbrough.gov.uk